COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF AGRICULTURE													
Agricultural Business and Production													
01.0201　Agricultural Operations Tech	0	0	0	1	0	0	0	0	0	0	0	0	**1**
01　Subtotal	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Agricultural Sciences													
02.0201　Animal and Range Sciences	0	0	0	0	0	0	0	2	0	0	0	0	**2**
02.0201　Animal Science	0	3	1	1	0	0	0	0	0	0	0	0	**5**
02.0403　Horticulture	0	5	0	0	0	0	0	0	0	0	0	0	**5**
02.0401　Plant Science	0	0	0	0	0	0	0	1	0	0	0	0	**1**
02.0409　Range Science	0	1	0	0	0	0	0	0	0	0	0	0	**1**
02　Subtotal	**0**	**9**	**1**	**1**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**14**
Conserv. and Renewable Natural Resources													
03.0102　Environmental Science	0	3	0	0	0	0	0	0	0	0	0	0	**3**
03.0101　Land Rehabilitation	0	1	0	0	0	0	0	3	0	0	0	0	**4**
03.0102　Land Resource Sciences	0	1	0	0	0	0	0	0	0	0	0	0	**1**
03.0102　Land Resources Environmntl	0	0	0	0	0	0	0	3	0	0	1	0	**4**
03　Subtotal	**0**	**5**	**0**	**0**	**0**	**0**	**0**	**6**	**0**	**0**	**1**	**0**	**12**
Education													
13.1301　Agricultural Education	0	4	0	0	0	0	0	0	0	0	0	0	**4**
13　Subtotal	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
Biological Sciences/Life Sciences													
26.0616　Biotechnology	0	1	0	0	0	0	0	0	0	0	0	0	**1**
26.0702　Entomology	0	0	0	0	0	0	0	1	0	0	0	0	**1**
26.0402　Veterinary Molecular Biology	0	0	0	0	0	0	0	1	0	0	0	0	**1**
26　Subtotal	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**3**
Social Sciences and History													
45.0602　Applied Economics	0	0	0	0	0	0	0	1	0	0	0	0	**1**
45.0601　Economics	0	0	0	0	0	0	0	1	0	0	0	0	**1**
45　Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**2**
Health Professions and Related Services													
51.1104　Pre-Veterinary Medicine	0	3	0	0	0	0	0	0	0	0	0	0	**3**
51　Subtotal	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
COLLEGE TOTAL	**0**	**22**	**1**	**2**	**0**	**0**	**0**	**13**	**0**	**0**	**1**	**0**	**39**

Office of the Registrar
MSU-Bozeman
Bozeman, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 18, 2003
For Event: 200330CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF ARTS & ARCHITECTURE													
Architectural and Related Sciences													
04.0201 Architecture	0	0	0	0	0	0	0	4	0	0	0	0	**4**
04.0401 Environmental Design	0	10	0	0	0	0	0	0	0	0	0	0	**10**
04 **Subtotal**	**0**	**10**	**0**	**0**	**0**	**0**	**0**	**4**	**0**	**0**	**0**	**0**	**14**
Education													
13.1312 Music Education	0	1	0	0	0	0	0	0	0	0	0	0	**1**
13 **Subtotal**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Visual and Performing Arts													
50.0701 Art	0	5	0	0	0	1	0	0	0	0	0	0	**6**
50.0602 Media and Theatre Arts	0	15	0	0	0	4	0	0	0	0	0	0	**19**
50.0901 Music	0	2	0	0	0	0	0	0	0	0	0	0	**2**
50.0701 Pre-Graphic Design	0	7	0	0	0	0	0	0	0	0	0	0	**7**
50.0701 Pre-Studio Arts	0	4	0	0	0	0	0	0	0	0	0	0	**4**
50 **Subtotal**	**0**	**33**	**0**	**0**	**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**38**
COLLEGE TOTAL	**0**	**44**	**0**	**0**	**0**	**5**	**0**	**4**	**0**	**0**	**0**	**0**	**53**
COLLEGE OF BUSINESS													
Business Management and Admin. Services													
52.0101 Business	0	23	0	1	0	1	0	0	0	0	0	0	**25**
52.0301 Professional Accountancy	0	0	0	0	0	0	0	3	0	0	0	0	**3**
52 **Subtotal**	**0**	**23**	**0**	**1**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**28**
COLLEGE TOTAL	**0**	**23**	**0**	**1**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**28**
COLLEGE OF EDUCATION/HHD													
Education													
13.0101 Education	0	0	0	0	0	0	0	19	0	0	1	0	**20**
13.1202 Elementary Education	0	10	1	0	0	2	0	0	0	0	0	0	**13**
13.1205 Secondary Education	0	8	0	0	0	3	0	0	0	0	0	0	**11**
13.0101 Teacher Certification	0	0	0	0	0	0	3	0	0	0	0	0	**3**
13.1309 Technology Education	0	1	0	0	0	0	0	0	0	0	0	0	**1**
13 **Subtotal**	**0**	**19**	**1**	**0**	**0**	**5**	**3**	**19**	**0**	**0**	**1**	**0**	**48**
Home Economics													
19.0101 Health and Human	0	13	0	0	0	0	0	5	0	0	0	0	**18**
19 **Subtotal**	**0**	**13**	**0**	**0**	**0**	**0**	**0**	**5**	**0**	**0**	**0**	**0**	**18**
Parks, Recreation, Leisure and Fitness Studies													
31.0504 Health Promotion	0	1	0	0	0	0	0	0	0	0	0	0	**1**
31 **Subtotal**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
COLLEGE TOTAL	**0**	**33**	**1**	**0**	**0**	**5**	**3**	**24**	**0**	**0**	**1**	**0**	**67**

Office of the Registrar   **REPORT G - PART C**   **End of Third Week**
MSU-Bozeman   **HEADCOUNT ENROLLMENT**   **Spring Semester**
Bozeman, MT   **FIRST-TIME STUDENTS BY PRIMARY MAJOR**   **February 18, 2003**
For Event: **200330CENSUS**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF ENGINEERING													
Computer and Information Sciences													
11.0701 Computer Science	0	11	0	0	0	1	0	6	0	0	0	0	**18**
11 Subtotal	**0**	**11**	**0**	**0**	**0**	**1**	**0**	**6**	**0**	**0**	**0**	**0**	**18**
Engineering													
14.0701 Chemical Engineering	0	3	0	0	0	0	0	2	0	0	0	0	**5**
14.0801 Civil Engineering	0	7	0	0	0	0	0	2	0	0	0	0	**9**
14.0901 Computer Engineering	0	7	0	0	0	0	0	0	0	0	0	0	**7**
14.1001 Electrical Engineering	0	2	0	0	0	0	0	6	0	0	0	0	**8**
14.0101 Engineering	0	0	0	0	0	0	0	0	0	0	2	0	**2**
14.0101 General Engineering	0	2	0	0	0	0	0	0	0	0	0	0	**2**
14.1701 Industrial & Management	0	3	0	0	0	0	0	2	0	0	0	0	**5**
14.1901 Mechanical Engineering	0	7	2	0	2	0	0	0	0	0	0	0	**11**
14 Subtotal	**0**	**31**	**2**	**0**	**2**	**0**	**0**	**12**	**0**	**0**	**2**	**0**	**49**
Engineering Related Technologies													
15.1001 Construction Engineering	0	5	0	0	0	1	0	0	0	0	0	0	**6**
15.0805 Mechanical Engineering	0	3	0	0	0	0	0	0	0	0	0	0	**3**
15 Subtotal	**0**	**8**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**9**
COLLEGE TOTAL	**0**	**50**	**2**	**0**	**2**	**2**	**0**	**18**	**0**	**0**	**2**	**0**	**76**
COLLEGE OF GRADUATE STUDIES/ND													
. Non-Degree Graduate	0	0	0	0	0	0	18	0	0	0	0	0	**18**
Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**0**	**0**	**0**	**0**	**0**	**18**
Miscellaneous													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	43	0	0	0	0	0	**43**
00 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**0**	**0**	**0**	**0**	**0**	**43**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**61**	**0**	**0**	**0**	**0**	**0**	**61**

Office of the Registrar
MSU-Bozeman
Bozeman, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 18, 2003
For Event: 200330CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF LETTERS & SCIENCE													
. Cell Biology and	0	9	0	0	0	1	0	0	0	0	0	0	**10**
Subtotal	**0**	**9**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**10**
Conserv. and Renewable Natural Resources													
03.0601 Fish and Wildlife Biology	0	0	0	0	0	0	0	0	0	0	1	0	**1**
03.0601 Fish and Wildlife	0	0	0	0	0	0	0	3	0	0	0	0	**3**
03 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**1**	**0**	**4**
Area, Ethnic and Cultural Studies													
05.0202 Native American Studies	0	0	0	0	0	0	0	1	0	0	0	0	**1**
05 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
Foreign Languages and Literature													
16.0101 Modern Languages &	0	0	0	0	1	0	0	0	0	0	0	0	**1**
16 **Subtotal**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
English Language and Lit./Letters													
23.0101 English	0	13	0	0	0	0	0	1	0	0	0	0	**14**
23 **Subtotal**	**0**	**13**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**14**
Biological Sciences/Life Sciences													
26.0101 Biological Sciences	0	10	0	0	0	1	0	0	0	0	1	0	**12**
26.0501 Microbiology	0	3	0	0	0	0	0	0	0	0	0	0	**3**
26 **Subtotal**	**0**	**13**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**15**
Mathematics													
27.0101 Mathematics	0	1	1	0	0	2	0	1	0	0	0	0	**5**
27.0501 Statistics	0	0	0	0	0	0	0	1	0	0	0	0	**1**
27 **Subtotal**	**0**	**1**	**1**	**0**	**0**	**2**	**0**	**2**	**0**	**0**	**0**	**0**	**6**
Philosophy and Religion													
38.0101 Philosophy	0	1	0	0	0	1	0	0	0	0	0	0	**2**
38 **Subtotal**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Physical Sciences													
40.0501 Chemistry	0	3	0	0	0	0	0	0	0	0	3	0	**6**
40.0703 Earth Sciences	0	6	0	0	1	0	0	1	0	0	0	0	**8**
40.0801 Physics	0	0	0	0	0	0	0	1	0	0	0	0	**1**
40 **Subtotal**	**0**	**9**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**0**	**3**	**0**	**15**
Psychology													
42.0101 Psychology	0	9	2	0	0	0	0	0	0	0	0	0	**11**
42 **Subtotal**	**0**	**9**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**
Public Administration and Services													
44.0401 Public Administration	0	0	0	0	0	0	0	1	0	0	0	0	**1**
44 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**

Office of the Registrar
MSU-Bozeman
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REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
Spring Semester
February 18, 2003
For Event: 200330CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-	Sopho-	Junior	Senio	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
Social Sciences and History													
45.0201 Anthropology	0	4	0	0	0	0	0	0	0	0	0	0	**4**
45.0801 History	0	5	0	1	0	1	0	2	0	0	0	0	**9**
45.1001 Political Science	0	7	0	0	0	0	0	0	0	0	0	0	**7**
45.1101 Sociology	0	8	0	0	0	0	0	0	0	0	0	0	**8**
45 Subtotal	**0**	**24**	**0**	**1**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**28**
COLLEGE TOTAL	**0**	**79**	**3**	**1**	**2**	**6**	**0**	**12**	**0**	**0**	**5**	**0**	**108**
COLLEGE OF NURSING													
Health Professions and Related Services													
51.1601 Nursing	0	2	0	0	0	1	0	0	0	0	0	0	**3**
51.1601 Pre-Nursing	0	24	0	1	1	6	0	0	0	0	0	0	**32**
51 Subtotal	**0**	**26**	**0**	**1**	**1**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**35**
COLLEGE TOTAL	**0**	**26**	**0**	**1**	**1**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**35**
DEPT OF GENERAL STUDIES													
Miscellaneous													
00.0000 Early Admit (HS Student)	0	0	0	0	0	0	0	0	0	0	0	3	**3**
00.0000 International Exchange	17	0	0	0	0	0	0	0	0	0	0	0	**17**
00.0000 National Student Exchange	5	0	0	0	0	0	0	0	0	0	0	0	**5**
00.0000 National Student	0	3	0	0	0	0	0	0	0	0	0	0	**3**
00.0000 Non-Degree Undergraduate	9	0	0	0	0	0	0	0	0	0	0	1	**10**
00 Subtotal	**34**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**38**
Lib. Arts and Sci./Gen. Studies/Humanities													
24.0102 General Studies	0	102	3	0	0	0	0	0	0	0	0	0	**105**
24 Subtotal	**0**	**102**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**105**
COLLEGE TOTAL	**34**	**105**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**143**
REGISTRAR/MISCELLANEOUS													
Miscellaneous													
00.0000 College Consortium - Intl	18	0	0	0	0	0	0	0	0	0	0	0	**18**
00 Subtotal	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**
COLLEGE TOTAL	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**
TOTAL STUDENTS	**52**	**382**	**10**	**5**	**5**	**26**	**64**	**74**	**0**	**0**	**9**	**4**	**628**

Extract Date:
    18-Feb-03 11:37:28 AM

Charles A. Nelson
Registrar