

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | UN TOTAL | | |
|---|---------------|-----------|------------|----------|----------|---------------|------------|----------|----------|-------------|----------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Second Degree | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| Agriculture, Agriculture Operations, and Related S | | | | | | | | | | | | | | |
| 01.0103 Agricultural Economics | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01.0201 Agricultural Operations Tech | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01.1101 Sustainable Food and Bioener | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 Subtotal | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Engineering. | | | | | | | | | | | | | | |
| 14.1001 Electrical Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.1901 Mechanical Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14 Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | | |
| 15.0805 Mechanical Engineering Tech | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | | | | | |
| 16.0101 Modern Languages & Literatur | 0 | 1 | 7 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 16 Subtotal | 0 | 1 | 7 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| English Language and Literature/Letters. | | | | | | | | | | | | | | |
| 23.0101 English | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 23 Subtotal | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0101 Liberal Studies | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 24 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0101 Biological Sciences | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 26.0401 Cell Biology and Neuroscienc | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 26.0503 Microbiology | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 26 Subtotal | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Mathematics and Statistics. | | | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 27 Subtotal | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Philosophy and Religious Studies. | | | | | | | | | | | | | | |
| 38.0101 Philosophy | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 38 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Physical Sciences. | | | | | | | | | | | | | | |
| 40.0501 Chemistry | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40.0601 Earth Sciences | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40 Subtotal | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Psychology. | | | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 42 Subtotal | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | UN TOTAL | |
|---|---------------|-----------|------------|-----------|-----------|---------------|------------|----------|----------|-------------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Second Degree | Non-Degree | Master | Law | Speci-alist | Doctor | | |
| Social Sciences. | | | | | | | | | | | | | |
| 45.1101 Sociology | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 45 Subtotal | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Visual and Performing Arts. | | | | | | | | | | | | | |
| 50.0602 Film and Photography | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 50 Subtotal | 0 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| History | | | | | | | | | | | | | |
| 54.0101 History | 0 | 0 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 54 Subtotal | 0 | 0 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| COLLEGE TOTAL | 0 | 4 | 15 | 12 | 31 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and Related S | | | | | | | | | | | | | |
| 01.0101 Agricultural Business | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01.0901 Animal Science | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 01.1101 Environmental Horticulture | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 Subtotal | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Natural Resources and Conservation. | | | | | | | | | | | | | |
| 03.0101 Land Rehabilitation | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03.0601 Nat Resources/Rangeland Ec | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 Subtotal | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.1201 Biotechnology | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |
| 26 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 10 |

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | UN | TOTAL | |
|---|---------------|-----------|------------|----------|-----------|---------------|------------|----------|----------|-------------|----------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Second Degree | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | | | |
| Architecture and Related Services. | | | | | | | | | | | | | | |
| 04.0401 Environmental Design | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 04.0401 Pre Environmental Design | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 04 Subtotal | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Education. | | | | | | | | | | | | | | |
| 13.1312 Music Education | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0701 Art | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50.0602 Film and Photography | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 50.0602 Media and Theatre Arts | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50.0702 Pre-Graphic Design | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50.0702 Pre-Studio Arts | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50 Subtotal | 0 | 1 | 2 | 5 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 14 |
| COLLEGE TOTAL | 0 | 1 | 2 | 8 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 18 |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | | |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.0101 Business | 0 | 0 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 52.1401 Pre Business | 0 | 1 | 3 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 52 Subtotal | 0 | 1 | 3 | 7 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| COLLEGE TOTAL | 0 | 1 | 3 | 7 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | | |
| 13.1202 Elementary Education | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 13.1205 Secondary Education | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 13.1316 Secondary Education | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| 13.1317 Secondary Education | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 13 Subtotal | 0 | 0 | 2 | 0 | 10 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 14 |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | | | | | |
| 19.0101 Family and Consumer Scienc | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19.0101 Health and Human Developme | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| 19.0101 Health and Human Performanc | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 Subtotal | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| COLLEGE TOTAL | 0 | 0 | 2 | 3 | 11 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 19 |

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | GRADUATE | | | | | UN TOTAL | | |
|---|---------------|-----------|------------|----------|----------|---------------|------------|----------|----------|-------------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Second Degree | Non-Degree | Master | Law | Speci-alist | | Doctor | |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| Computer and Information Sciences and Support | | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 11 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Engineering. | | | | | | | | | | | | | |
| 14.0701 Bioengineering | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 14.0701 Chemical Engineering | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.0801 Civil Engineering | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 14.0901 Computer Engineering | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.1001 Electrical Engineering | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 14.1901 Mechanical Engineering | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14 Subtotal | 0 | 1 | 2 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | |
| 15.0805 Mechanical Engineering Tech | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 15 Subtotal | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 1 | 2 | 6 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | UN TOTAL | |
|---|---------------|-----------|------------|-----------|-----------|---------------|------------|----------|----------|-------------|----------|----------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Second Degree | Non-Degree | Master | Law | Speci-alist | Doctor | | |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | | |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | | | | |
| 16.0101 Modern Languages & Literatur | 0 | 0 | 1 | 7 | 18 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 28 |
| 16 Subtotal | 0 | 0 | 1 | 7 | 18 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 28 |
| English Language and Literature/Letters. | | | | | | | | | | | | | |
| 23.0101 English | 0 | 0 | 0 | 2 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 23 Subtotal | 0 | 0 | 0 | 2 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 Biological Sciences | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 7 |
| 26.0401 Cell Biology and Neuroscienc | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 26.0503 Microbiology | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 26 Subtotal | 0 | 1 | 0 | 1 | 6 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 14 |
| Mathematics and Statistics. | | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 0 | 0 | 3 | 6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 12 |
| 27 Subtotal | 0 | 0 | 0 | 3 | 6 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 12 |
| Philosophy and Religious Studies. | | | | | | | | | | | | | |
| 38.0000 Philosophy | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 38.0101 Philosophy | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 38 Subtotal | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Physical Sciences. | | | | | | | | | | | | | |
| 40.0501 Chemistry | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 40.0601 Earth Sciences | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 40.0801 Physics | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 40 Subtotal | 0 | 1 | 1 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Psychology. | | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 0 | 0 | 2 | 4 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 9 |
| 42 Subtotal | 0 | 0 | 0 | 2 | 4 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 9 |
| Social Sciences. | | | | | | | | | | | | | |
| 45.0201 Anthropology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45.0601 Economics | 0 | 0 | 0 | 2 | 7 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 12 |
| 45.1001 Political Science | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45.1101 Sociology | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 45 Subtotal | 0 | 0 | 0 | 3 | 13 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 19 |
| History | | | | | | | | | | | | | |
| 54.0101 History | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| 54 Subtotal | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| COLLEGE TOTAL | 0 | 2 | 2 | 19 | 69 | 9 | 1 | 9 | 0 | 0 | 1 | 0 | 112 |

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES
All Colleges

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | | GRADUATE | | | | | | UN TOTAL |
|--|---------------|-----------|------------|-----------|------------|---------------|------------|-----------|----------|-------------|----------|----------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Second Degree | Non-Degree | Master | Law | Speci-alist | Doctor | | |
| COLLEGE OF NURSING | | | | | | | | | | | | | |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | |
| 51.1601 Nursing | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| GALLATIN COLLEGE PROGRAMS | | | | | | | | | | | | | |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | |
| 15.1301 Design Drafting Technology | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Precision Production. | | | | | | | | | | | | | |
| 48.0508 Welding Technology | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 48 Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Transportation and Materials Moving. | | | | | | | | | | | | | |
| 49.0101 Aviation | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 49 Subtotal | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Visual and Performing Arts. | | | | | | | | | | | | | |
| 50.0408 Interior Design | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50 Subtotal | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 1 | 4 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| UNIVERSITY COLLEGE | | | | | | | | | | | | | |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | |
| 24.0101 Liberal Studies | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 24 Subtotal | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| TOTAL STUDENTS | 0 | 10 | 30 | 58 | 147 | 13 | 3 | 13 | 0 | 0 | 2 | 0 | 276 |

Extract Date:
9/29/2010 11:12:56 AM

Charles A. Nelson
Registrar