

**REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|-------------------------------|-----------|------------|----------|----------|----------|------------|----------|-----------|-------------|----------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and Related S | | | | | | | | | | | | | | |
| 01.0101 | Agricultural Business | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 01.1106 | Animal and Range Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 4 |
| 01.0901 | Animal Science | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 01.1101 | Environmental Horticulture | 0 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 01.0000 | General Agriculture | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01.1101 | Plant Science | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 01.1101 | Sustainable Food and Bioener | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01 | Subtotal | 0 | 12 | 3 | 0 | 3 | 2 | 0 | 4 | 0 | 0 | 1 | 0 | 25 |
| Natural Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0104 | Environmental Sciences | 0 | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 03.0206 | Geospatial & Environ Analysis | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03.0206 | Land Resources Environmntl | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 |
| 03.0601 | Nat Resources/Rangeland Ec | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 03 | Subtotal | 0 | 6 | 3 | 1 | 0 | 2 | 0 | 6 | 0 | 0 | 0 | 0 | 18 |
| Education. | | | | | | | | | | | | | | |
| 13.1301 | Agricultural Education | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 | Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.1104 | Pre-Veterinary Medicine | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51 | Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | | 0 | 19 | 7 | 1 | 3 | 4 | 0 | 10 | 0 | 0 | 1 | 0 | 45 |
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | | | |
| Architecture and Related Services. | | | | | | | | | | | | | | |
| 04.0201 | Architecture | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 04.0401 | Pre Environmental Design | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 04 | Subtotal | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 14 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0701 | Art | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 50.0602 | Pre Film | 0 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 50.0602 | Pre Photo | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 50.0702 | Pre-Graphic Design | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50.0901 | Pre-Music Technology | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 50 | Subtotal | 0 | 17 | 7 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| COLLEGE TOTAL | | 0 | 19 | 7 | 2 | 1 | 1 | 0 | 11 | 0 | 0 | 0 | 0 | 41 |

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| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|--|---------------|-----------|------------|----------|----------|----------|------------|-----------|----------|-------------|----------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | | |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.1401 Pre Business | 0 | 19 | 7 | 7 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 52 Subtotal | 0 | 19 | 7 | 7 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| COLLEGE TOTAL | 0 | 19 | 7 | 7 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | | |
| 13.0101 Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 3 | 0 | 0 | 11 |
| 13.1202 Elementary Education | 0 | 4 | 5 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13.0101 Library Media Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13.0101 No Plains Trans to Teach | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 13.0101 Teacher Certification | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1319 Technology Education | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 5 | 5 | 1 | 2 | 0 | 4 | 19 | 0 | 0 | 3 | 0 | 0 | 39 |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | | | | | |
| 19.0101 Community Health | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 19.0101 Early Chldhd Ed & Chld Serv | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19.0101 Family and Consumer Scienc | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 19.0101 Food and Nutrition | 0 | 2 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 19.0101 Health and Human Performanc | 0 | 4 | 3 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 19.0101 Health Enhancement | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 19.0101 Licensed Addiction Counselin | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19.0101 Sustainable Food and Bioener | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 19 Subtotal | 0 | 10 | 8 | 7 | 3 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.1504 Health and Human Developme | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE TOTAL | 0 | 15 | 13 | 8 | 5 | 9 | 5 | 22 | 0 | 0 | 3 | 0 | 0 | 80 |

**REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL |
|---|---------------|-----------|------------|----------|----------|----------|------------|----------|----------|-------------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| Computer and Information Sciences and Support | | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 8 | 1 | 1 | 0 | 1 | 0 | 3 | 0 | 0 | 2 | 0 | 16 |
| 11 Subtotal | 0 | 8 | 1 | 1 | 0 | 1 | 0 | 3 | 0 | 0 | 2 | 0 | 16 |
| Engineering. | | | | | | | | | | | | | |
| 14.0701 Bioengineering | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 14.0701 Chemical Engineering | 0 | 3 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 14.0801 Civil Engineering | 0 | 4 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| 14.0901 Computer Engineering | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 14.1001 Electrical Engineering | 0 | 2 | 3 | 3 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 11 |
| 14.0101 Engineering | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 14.0101 General Engineering | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 14.3501 Industrial & Management Engr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 14.3501 Industrial Engineering | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 14.1901 Mechanical Engineering | 0 | 14 | 5 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 14 Subtotal | 0 | 31 | 11 | 8 | 7 | 2 | 0 | 3 | 0 | 0 | 1 | 0 | 63 |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | |
| 15.1001 Construction Engineering Tec | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15.0805 Mechanical Engineering Tech | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 15 Subtotal | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| COLLEGE TOTAL | 0 | 44 | 13 | 9 | 7 | 3 | 0 | 6 | 0 | 0 | 3 | 0 | 85 |
| COLLEGE OF GRADUATE STUDIES/ND | | | | | | | | | | | | | |
| 00.0000 Non-Degree Graduate | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 0 | 0 | 0 | 0 | 0 | 66 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 0 | 0 | 0 | 0 | 0 | 66 |
| Education. | | | | | | | | | | | | | |
| 13.0101 Teacher Certification | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 0 | 0 | 0 | 0 | 0 | 69 |

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FIRST-TIME STUDENTS BY PRIMARY MAJOR**

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|------------------------------|-----------|------------|----------|----------|----------|------------|----------|----------|-------------|----------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | | | |
| Natural Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0601 | Fish and Wildlife Biology | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 03.0601 | Fish and Wildlife Management | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 03 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 3 |
| Area, Ethnic, Cultural, and Gender Studies. | | | | | | | | | | | | | | |
| 05.0202 | Native American Certificate | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 05.0202 | Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 05 | Subtotal | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | | | | | |
| 16.0101 | Modern Languages & Literatur | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| English Language and Literature/Letters. | | | | | | | | | | | | | | |
| 23.0101 | English | 0 | 3 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 23 | Subtotal | 0 | 3 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0101 | American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 24.0101 | Liberal Studies | 0 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 24.0101 | Pre-Liberal Studies | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 24 | Subtotal | 0 | 1 | 2 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 13 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0101 | Biological Sciences | 0 | 8 | 3 | 3 | 4 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 21 |
| 26.0401 | Cell Biology and Neuroscienc | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 26.0101 | Life Science Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 26.0503 | Microbiology | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 26.0699 | Pre-Medicine | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 26 | Subtotal | 0 | 14 | 5 | 6 | 6 | 3 | 2 | 1 | 0 | 0 | 1 | 0 | 38 |
| Mathematics and Statistics. | | | | | | | | | | | | | | |
| 27.0101 | Mathematics | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 10 |
| 27 | Subtotal | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 10 |
| Philosophy and Religious Studies. | | | | | | | | | | | | | | |
| 38.0101 | Philosophy | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 38 | Subtotal | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Physical Sciences. | | | | | | | | | | | | | | |
| 40.0501 | Chemistry | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 40.0501 | Chemistry Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40.0601 | Earth Sciences | 0 | 3 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 40.0801 | Physics | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 40 | Subtotal | 0 | 7 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|--|---------------|-----------|------------|-----------|-----------|----------|------------|-----------|----------|-------------|----------|----------|----------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| Psychology. | | | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 6 | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 42 Subtotal | 0 | 6 | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| Social Sciences. | | | | | | | | | | | | | | |
| 45.0201 Anthropology | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45.0601 Economics | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 45.1001 Political Science | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 45.1101 Sociology | 0 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 45 Subtotal | 0 | 9 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| History | | | | | | | | | | | | | | |
| 54.0101 History | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 8 |
| 54 Subtotal | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 8 |
| COLLEGE TOTAL | 0 | 45 | 24 | 20 | 14 | 7 | 4 | 12 | 0 | 0 | 4 | 0 | 0 | 130 |
| COLLEGE OF NURSING | | | | | | | | | | | | | | |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.3801 Nursing | 0 | 0 | 3 | 9 | 8 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 51.3801 Pre-Nursing | 0 | 8 | 2 | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 51 Subtotal | 0 | 8 | 5 | 14 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| COLLEGE TOTAL | 0 | 8 | 5 | 14 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| DIVISION OF GRADUATE EDUCATION | | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | | |
| 13.1316 Science Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| Engineering. | | | | | | | | | | | | | | |
| 14.9999 Prof Mstr of Sci and Engr Mg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 14 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.1102 Health Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51.1399 Pre-Medical Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 20 | 0 | 0 | 0 | 0 | 0 | 21 |

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|--|---------------|-----------|------------|----------|----------|----------|------------|----------|----------|-------------|----------|----------|----------|------------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | | |
| GALLATIN COLLEGE | | | | | | | | | | | | | | |
| 00.0000 Non-Degree Dual Enrolled HS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Subtotal | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | | |
| 15.1302 Design Drafting Technology | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 15 Subtotal | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0102 Associate of Arts | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 24.0102 Associate of Science | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 24 Subtotal | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Precision Production. | | | | | | | | | | | | | | |
| 48.0508 Welding Technology | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 48 Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Transportation and Materials Moving. | | | | | | | | | | | | | | |
| 49.0101 Aviation | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 49 Subtotal | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0408 Interior Design | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50 Subtotal | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.0302 Bookkeeping | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 1 | 20 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| UNIVERSITY COLLEGE | | | | | | | | | | | | | | |
| 00.0000 College Consortium - Intl Stud | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 00.0000 International Exchange Studen | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 00.0000 National Student Exchange | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 00.0000 National Student Exchange/Ai | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 00.0000 Non-Degree Undergraduate | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Subtotal | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0101 Pre-University Studies | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 24.0101 University Studies | 0 | 48 | 10 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| 24 Subtotal | 0 | 63 | 10 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| COLLEGE TOTAL | 67 | 63 | 10 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |

Office of the Registrar
 MSU-Bozeman
 Bozeman, MT

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week
 Spring Semester
 February 8, 2013
 For Event: 201330CENSUS

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL |
|-------------------------------|---------------|-----------|------------|--------|--------|----------|------------|----------|-----|-------------|--------|----|-------|
| | Non-Degree | Fresh-man | Sopho-more | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci-alist | Doctor | | |
| TOTAL STUDENTS | 68 | 252 | 91 | 66 | 40 | 36 | 79 | 81 | 0 | 0 | 11 | 0 | 724 |

Extract Date:
 2/8/2013 1:09:00 PM

Bonnie B. Ashley
 Registrar