



# Gallatin County 4-H/FFA Market Sale Buyer Add-On Donation



BEFORE OR AFTER THE AUCTION

Buyer Name: \_\_\_\_\_ Buyer # (if known): \_\_\_\_\_

Contact: \_\_\_\_\_

Address (Street, City, State, Zip): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Make Checks Payable To: Gallatin County 4-H/FFA Market Sale**

**Mail To:** 903 N. Black Ave., Bozeman, MT 59715

1. Donate To: Exhibitor Name: \_\_\_\_\_

Animal Species: \_\_\_\_\_

Add-On Amount: \$ \_\_\_\_\_

2. Donate To: Exhibitor Name: \_\_\_\_\_

Animal Species: \_\_\_\_\_

Add-On Amount: \$ \_\_\_\_\_

3. Donate To: Exhibitor Name: \_\_\_\_\_

Animal Species: \_\_\_\_\_

Add-On Amount: \$ \_\_\_\_\_

4. Donate To: Exhibitor Name: \_\_\_\_\_

Animal Species: \_\_\_\_\_

Add-On Amount: \$ \_\_\_\_\_

5. Donate To: Exhibitor Name: \_\_\_\_\_

Animal Species: \_\_\_\_\_

Add-On Amount: \$ \_\_\_\_\_

**\*NEW** (optional): Support the Future of Gallatin County 4-H Youth with a **Scholarship Fund Donation**

Support Gallatin County 4-H youth by making a one-time Scholarship Fund "add-on" donation for the Market Livestock Auction. This annual fundraiser helps to provide higher education scholarships, support new clubs and projects, and purchase needed supplies and equipment for local 4-H programs.

You may contribute in suggested increments of **\$100, \$250, or \$500**. Donors will be recognized the following year on our green supporter banners displayed at the Market Sale bleachers. Your add-on donation is a simple way to make a lasting impact on the future of Gallatin County 4-H members.

Scholarship Fund Donation Amount: \_\_\_\$100 \_\_\_\$250 \_\_\_\$500

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Deadline: All Add-Ons due by Friday, July 24, 2026**