



# JB Co. 4-H February 2025

## Newsletter



### February Club Meetings

- Geyser - Feb 23rd
- Stanford - Feb 2nd 4pm Stanford School
- Utica - Feb 3rd

### UPCOMING 4-H EVENTS

- \*Fair Book Cover Contest begins Feb 1. Deadline to submit an entry is April 1. See pg 3 for details.
- \*4-H Academy Youth Leadership Workshop "Leading with Confidence" - Feb 9
- \*MT 4-H Scholarship applications are due Feb 14. Application can be found on the MT 4-H Foundation website
- \*Demonstration Day March 16. 1pm at Stanford School. Register on ZSuite by March 10.
- \*4-H Rec Lab registration opens Feb 10 on ZSuite. Rec Lab is March 28-30 in White Sulphur Springs
- \*JB Co. Quality Assurance Training March 16. 11:30 am at Stanford School. Emails were sent to those who need this training in 2025. Contact our office with questions.
- \*Jan French Scholarship applications are now being accepted at the Ext. Office. See pg 2 for details.

### CONGRATULATIONS!

- January Livestock Judging Winners:  
1st time Livestock Judging participants
- Grand Champion: Zandy Stevenson  
Reserve Champion: Brantley Spraggins  
Junior
- Grand Champion: LJ Hedrick  
Reserve Champion: Roselyn Coalter  
Intermediate
- Grand Champion: Armani Stevenson  
Reserve Champion: Logan Kellom  
Senior
- Grand Champion: Taylor Kellom  
Reserve Champion: Lauren Deegan

### FAIR NEWS

- Fair Book Ad forms have been distributed to club leaders. Forms are due to the Ext. Office by March 14.
- Livestock Market Project members should verify that you are enrolled in a MARKET project on ZSuite. Ear tags for swine/sheep/goat will only be distributed to those who are enrolled in a MARKET project. Swine tags are due April 15, Sheep/Goat are due May 18.
- Parents of high school seniors - please email a photo of your senior to [judithbasin@montana.edu](mailto:judithbasin@montana.edu) for the 2025 Fair Book.

### HORSE PROJECTS

- MT 4-H Horse Forms are due to the Extension Office prior to April 1. Required forms are Horse ID Certification, 4-H Horse Helmet Policy and MT 4-H Horse Project. If you are electing not to wear a helmet you must submit the helmet waiver. Forms can be found on our website.

Royce Holzer with Rep. Ken Walsh at MT 4-H Legislative Breakfast in Helena. Thank you, Royce for representing 4-H and JB Co.!

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**MONTANA**  
STATE UNIVERSITY

EXTENSION





### JB Co. Livestock Judging Jan 5, 2025

Thank you Bob and Robin Stevenson for hosting!

### SEWING PROJECT MEETING

February 7th 10am at Rose Schindler's  
Bring your books, patterns, materials and supplies. If you have a machine, please bring it.  
Contact Julie if you have any questions.

## JAN FRENCH MEMORIAL SCHOLARSHIP



Graduating High School seniors who are currently enrolled in a Judith Basin County 4-H program are eligible to apply for the Jan French Memorial Scholarship.

The application consists of a 1 to 2 page essay detailing:

- How 4-H has impacted your life
- How 4-H has prepared you for life after high school
- What your plans are after graduating

Applications should be submitted to the Judith Basin County Extension Office in person, email to [judithbasin@montana.edu](mailto:judithbasin@montana.edu) or PO Box 427, Stanford, MT 59479

Scholarship recipients will be announced at the Judith Basin County Fair.

Judith Basin Co. 4-H has a new Facebook Page just for all things 4-H!  
Find us on Facebook, Judith Basin County 4-H, and send us a request to join this private group.





**SHEEP!**



**Sheep project member update from your leader, Janna VandenBos:**

Hello JBC sheep peeps!!

For those of you that don't know me, I'm Janna VandenBos and I will be the county sheep leader again this year! I'm so excited to see returning kids and new faces!! I have lots of fun things planned for the summer and I hope you're getting excited!!

Most sheep operations are in full swing of lambing right now. So, start to think about if you are going to be raising your own lamb from your flock or if you are going to purchase a lamb. If you are purchasing, be looking for reputable breeders and either reach out to them to let them know you would like a lamb or mark down their sale date so you don't miss it!

Our county weigh day will be mid May and will be IN PERSON! We were gifted a beautiful scale and I think we need to use it. We will plan our first meeting for that weigh day. You need to have your lamb in your possession by weigh day! More info to follow!

Also, don't forget about the clinic opportunity in Lewistown on May 17. You need to get registered ASAP!! I'm willing to take any kids and lambs that want to go, just let me know!

Please reach out with any questions/concerns! I'm always available to help, don't be shy! 406-949-2528



There is financial assistance available to help cover the cost for this clinic.

**FAIR BOOK COVER CONTEST!**

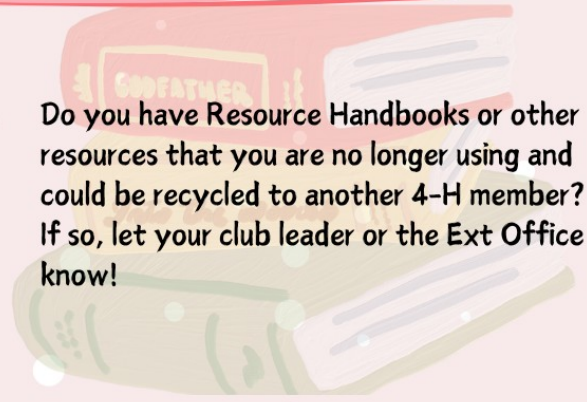
The Fair Book cover contest beings February 1 and ends April 1. Entry guidelines:

- Photo must be high resolution - either in color or black and white
- Portrait layout only. No panoramic, landscape, etc
- Drawings done by 4-H members may be submitted
- Photo must be taken by 4-H member
- People may be in the submission but not the primary subject
- Must include "Judith Basin County Fair July 28-Aug 1, 2025 Stanford MT"

**Winner receives a \$40 gift card to North 40!**

**2025 4-H CAMPS**

- Junior Camp - June 3-6 at Camp Rotary.
  - Tween Camp - August (dates TBD) near Glacier
  - Senior Camp - June 9-13 near Emigrant
- Registration details for all camps will be coming soon!





JUDITH BASIN CO 4-H CALENDAR

February 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Fair Book Cover Contest Begins
2 Stanford Club Mtg  	3 Utica Club Mtg	4	5	6	7 Sewing Project Mtg	8
9 MT 4-H Youth Leadership Workshop	10 MT 4-H Rec Lab Reg opens on ZSuite	11	12 4-H Council Mtg	13	14 MT 4-H Scholarship due	15 Jan French Scholarship Apps accepted
16	17	18	19	20	21	22
23 Geyser Club Mtg	24	25	26	27	28	