

# Volunteer-Enrollment Form

4-H Year: 2015-2016

County: LAKE

Family Last Name: \_\_\_\_\_  
(this name will be used on mailing labels)

Family Phone: \_\_\_\_\_

Family Email: \_\_\_\_\_ Club: \_\_\_\_\_



## Volunteer Information

* First Name	Middle Name
* Last Name	Volunteer Email
* Mailing Address	* City
* State	* Zip Code
* Birthdate	* Gender <input type="checkbox"/> Male <input type="checkbox"/> Female
* Primary phone	Cell Phone Number/Provider
I wish to receive notices via text message <input type="checkbox"/> Yes <input type="checkbox"/> No	Years I've been a leader

## Enrollment

\* Ethnicity Are you of Hispanic ethnicity?  No  Yes (please indicate both an ethnicity and race)

Race  White  Native Hawaiian or Pacific Islander  
 Black  Asian  
 American Indian or Alaskan Native  Prefer Not to State

\* Residence  Farm (rural area where ag. products are raised)  Suburb of city more than 50,000  
 Town under 10,000 and rural non-farm  Central city more than 50,000  
 Town / City 10,000 - 50,000 and its suburbs

Military  Myself or my spouse is serving in the military

Branch / Component  Air Force  Army  Coast Guard  Marines  Navy  
 Active Duty  National Guard  Reserves

## Leadership

Club Leadership  4-H Activity Volunteer  4-H General Volunteer  
 4-H Organizational/Key Contact Volunteer **Club Name** \_\_\_\_\_

## Accommodations

\*Do you require an accommodation for a disability to participate in this program?  Yes  No

## Photo Release

\* May we use photographs of you for 4-H press releases or publicity?  Yes  No

Volunteer Signature \_\_\_\_\_ Date \_\_\_\_\_

County: Lake Volunteer Name: \_\_\_\_\_



**Cloverbud Leader:** (for youth ages 5-8 by October 1, 2015)

- Cloverbuds: A Discovery 4-H Program       Cloverbuds: Exploring Farm Animals       Exploring 4-H

**Project Leader:** (for youth ages 8-18 by October 1, 2013)

Place a checkmark next to the projects that you will lead this year, along with the project level number/s. If you need project manual or leader books, please place a checkmark in the appropriate box and let the office know.

<input checked="" type="checkbox"/>	Project Description	Level	Need Project Books?	<input checked="" type="checkbox"/>	Project Description	Level	Need Project Books?	<input checked="" type="checkbox"/>	Project Description	Level	Need Project Books?
	Aerospace				Forestry				Service Learning		
	Babysitting				Gardening				Sewing & Textiles		
	Beef-Breeding				Goat-Dairy				Sheep-Breeding		
	Beef-Market				Goat-Meat				Sheep-Market		
	Bicycle				Home Environment				Shooting Sports		
	Cat				Horse				• Pistol		
	Centennial Project				• W. Horsemanship				• Rifle		
	Child Development				• Eng. Horsemanship				• Archery		
	Citizenship				• Horseless Horse				• Shotgun		
	Communications				• Colt to Maturity				• Muzzle Loading		
	Cowboy Poetry				• Working Ranch Horse				• Hunting		
	Crochet				• Packing				• Cowboy Action		
	Crop Science				• Driving				Small Engines		
	• Wheat Grower's Helper				• Horse Showing				Sport Fishing		
	• Jr. Wheat Grower				• Green Horse				Swine-Breeding		
	• Sr. Wheat Grower				• Careers with Horses				Swine-Market		
	• Barley Grower's Helper				Knitting				Theatre Arts		
	• Jr. Barley Grower				Leathercraft				Veterinary Science		
	• Sr. Barley Grower				Leadership				Visual Arts		
	Dairy Cattle				Outdoor Adventures				• Arts & Crafts		
	Dog				Photography				• Drawing...		
	Electricity				• Videography				• Painting...		
	Embroidery				Pocket Pets				Weed Science		
	Entomology				Poultry				Wildlife		
	Exploring 4-H				Quilting				Wind Energy		
	Family Adventures				Rabbit				Woodworking		
	Foods & Nutrition				Range Science				Other:		
	• Cooking 101,201 or 301				Robotics				Other:		
	• Party Planner				Self-determined				Other:		
	• Up for the Challenge				• Project Area:				Other:		

## Committees & Organizations:

Many of our 4-H activities would not happen without the enthusiasm and energy of 4-H leaders and members. If you can help by serving on any of the committees or organizations below, please **place a checkmark** next to the appropriate committee or organization.

<b>Committees</b>		
<b>Awards</b> -organizes solicitation of award donors & selects award. Meets once a year	<b>Exchange</b> -Arranges exchange trips and fundraising for youth attending.	<b>Livestock</b> -Sets policy regarding raising & selling of 4-H livestock. Meets 4-5 times per year
<b>Budget &amp; Audit</b> -Reviews expenditures & plans for upcoming fiscal year. Meets 1-2 a year.	<b>Out of County Trip</b> – Plans, organizes and conducts annual trip for members & families out of Lake County. Meets 3 – 4 times per year	<b>Record Book</b> -Serves as advisory committee to update records and Determines methods used to evaluate records. Meet as needed.
<b>Demonstration</b> -Meet as needed.	<b>Horse</b> - Meet as needed.	<b>Shooting Sports</b> – Coordinates camp, shooting activities & leader trainings.