

August 2025

It is not the critic who counts, not the man who points out how the strong man stumbled, or where the doers of deeds could have done them better. The credit belongs to the man who is actually in the arena: whose face is marred by the dust and sweat and blood; who strives valiantly; who errs and comes short again and again... who knows the great enthusiasms, the great devotions and spends himself in a worthy cause; who at the best, knows in the end the triumph of high achievement; and who, at the worst if he fails, at least fails while daring greatly, so that his place shall never be with those cold and timid souls who know neither victory nor defeat.

Theodore Roosevelt

On the Horizon

August	Record books due to club leaders to be checked for completeness. Check with your club leader for specific date
August 15	State Horse Show Registration Closes
August 16-17	2025 State Western Heritage Conference, Simms, Contact Brian Bedord, 406-590-9092
August 19	Leaders Due Date, Best Record Books to Extension Office for Quality Judging
Sept 8	4-H Council and Budget Meeting, 6:00 p.m.
Sept 12-14	Working Ranch Horse Finals, 406 Arena, Vaughn
Sept 25-28	2025 State Horse Show, 406 Arena, Vaughn
Oct 5-11	National 4-H Week
Oct 7	Achievement Day



**Beyond
Ready**

ROCK YOUR RECORD BOOK

Record Books are due to your club leaders in August. After review at the club level, each club can put forward their top three books per age division for quality judging at the county level.

You have been working all year on your record book, good job! Do your final check through, make any adjustments and turn it in to your club leader!

A complete Record Book must be submitted (electronically via Zsuite or on paper) each year in order for 4-H members to exhibit, show or sell at next year's Fair.



Producer Partnership Processes Animals for Nonprofits

Producer Partnership of Livingston picked up eleven animals from our Teton County 4-H Fair and processed them at no cost to the buyers. This meat was donated to local nonprofits, including the Fairfield Food Pantry, the Teton County Food Pantry, the Choteau Senior Citizens Center, and the Skyline Lodge. The Producer Partnership is a processing cooperative with the goal of eliminating hunger in Montana. [Find out more about Producer Partnership.](#)



FAIR





Contact Info/Resources

Teton County MSU Extension

Mailing Address:

- PO Box 130, Choteau, MT 59422

Phone (voice call):

- 466-2491/2492

Text only:

- 406-530-5373

Email (send club minutes, most questions/issues):

- teton@montana.edu

Other:

- <https://www.montana.edu/extension/teton>
- <https://www.facebook.com/TetonCoExt>
- <https://www.montana.edu/extension/4h>



Fair Dates

2026 June 22-28

4-H Congress, Bozeman

2026 July 7-10

Camp Dates

2026 TBD

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