



Valley County

Achievement, Citizenship, Leadership Award Nomination Form

Return completed form and recordbook by Wednesday, October 15, 2025

To: Valley County Extension Office valley@montana.edu

Your name _____ Name of member you are nominating: _____

Check the area of this nomination

Achievement – overall 4-H

Citizenship – Learning about and/or participating in government at any level (club, school, county, state or national).

Leadership – Improving leadership abilities and empowering others.

4-H Experiences: Describe member's 4-H experiences that have helped build these life skills.

Member's role in the experiences. (goals and initiative)

Duties and responsibilities member fulfilled, and life skills utilized.

What personal development occurred through these experiences?

How did member share learned life skills with others?

Other comments: