



## **Valley County 4-H Award of Excellence 2025 Nomination Form**

Due to Extension Office by Wednesday October 15

*A separate application is required for each area of nomination.*

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Award Area:** \_\_\_\_\_

- Outstanding Organizational Leader - A leader has gone far beyond the call of duty for you or your club.
- Outstanding Resource Person - Definition: Can be a 4-H or non-4-H individual who helped teach something in 4-H.
- Friend of 4-H - A contributor, either business or individual who donates time, money, places to meet, anything extra that should be recognized.
- Outstanding Alumni - Definition: A former 4-H member who has had a positive influence on the 4-H values and tradition.

Please explain why this individual/business deserves this recognition. (You may include comments about involvement in our 4-H program.)

**Signature:** \_\_\_\_\_  
(person applying or nominating)

**Date:** \_\_\_\_\_