

CAMPUS PLANNING, DESIGN & CONSTRUCTION

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

ADDENDUM NO. 2 - OUTLINE AND SUMMARY INFORMATION

Project Name: Miller Dining Auxiliaries Offices HVAC Upgrades PPA No.: 24-1099

Location: Montana State University - Bozeman Date: 12/01/2025

Owner: <u>State of Montana, MSU – Bozeman</u>

Plew Building 6th and Grand, PO Box 172760

Bozeman, Montana 59717-2760

To: All Plan Holders of Record

The Plans and Specification prepared by Morrison-Maierle dated 10/20/2025 shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL

a. INVITATION TO BID:

- i. **CHANGE** Bid date and time to Tuesday December 9, at 2:00 PM from Tuesday, December 2, 2025 at 2:00 PM.
- ii. See the attached revised INVITATION TO BID.



UNIVERSITY FACILITIES MANAGEMENT

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INVITATION TO BID

Sealed bids will be received until 2:00 PM on Tuesday December 9, 2025 and will be publicly opened and read aloud in the offices of MSU University Facilities Management, Plew Building, 6th & Grant, Bozeman, Montana, for: Miller Dining Auxiliaries Offices HVAC Upgrades, PPA No. 24-1099.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

Montana State University
UNIVERSITY FACILITIES MANAGEMENT
Plew Building, 6th & Grant
PO Box 172760
Bozeman, Montana 59717-2760

On the web at:

http://www.montana.edu/pdc/bids.html

A PRE-BID WALK-THROUGH IS SCHEDULED FOR TUESDAY, NOVEMBER 4, 2025, AT 2:00 PARTICIPANTS SHOULD MEET AT PROJECT SITE.
ATTENDANCE IS STRONGLY RECOMMENDED. QUESTIONS RECEIVED AFTER NOVEMBER 4, 2025, WILL BE RESPONDED TO AT THE OWNER'S DISCRETION. Bidders should thoroughly review the contract documents before the pre-bid conference.

Bids equal to or greater than \$150,000 must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$150,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

Time of Completion

Bidder agrees to commence work after receipt of the Contract for Construction, on the specified date of commencement, and to substantially complete the project by **September 30, 2026.**

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

State of Montana - Montana State University