



**BID PROPOSAL**  
**PARKING IMPROVEMENTS 2025**  
**PPA No. 22-0012**

TO:  
 State of Montana, Montana State University  
 University Facilities Management  
 Attn: Contract Administrator  
 Plew Building, 6<sup>th</sup> & Grant,  
 PO Box 172760  
 Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **DJ&A, 220 W Lamme Street, Bozeman, MT 59715, (406) 721-4320**, by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

	Item	Quantity	Unit	Unit Price	Cost
M1	MOBILIZATION	1	LS		
A1	TEMPORARY TRAFFIC CONTROL	1	LS		
A2	SOIL EROSION AND POLLUTION CONTROL	1	LS		
A3	REMOVE EXISTING ASPHALT	6226	SY		
A4	REMOVE EXISTING CURB & GUTTER	507	LF		
A5	REMOVE EXISTING CONCRETE SIDEWALK	554	SY		
A6	REMOVE EXISTING ELECTRIC POLES	16	EA		
A7	REMOVE & REINSTALL ELECTRIC POLES	4	EA		
A8	REMOVE LIGHT POLES	4	EA		
A9	REMOVE EXISTING SIGNS	3	EA		
A10	REMOVE EXISTING WHEEL STOPS	99	EA		
A11	REMOVE & REINSTALL EXISTING WHEEL STOPS	28	EA		
A12	ASHPALT PAVEMENT	56037	SF		
A13	CRUSHED BASE COURSE, 3/4" MINUS	2075	CY		
A14	TYPICAL INTEGRAL CURB AND GUTTER	585	LF		

A15	CONCRETE (SIDEWALKS)	91	SY		
A16	CRUSHED BASE COURSE, 1" MINUS	83	CY		
A17	INSTALL LIGHT POLES	4	EA		
A18	PLACEMENT OF 3 4" HDPE CONDUIT	530	LF		
A19	ADA RAMP & SIDEWALK IMPROVEMENTS	3	EA		
A20	ADA SIGNS	5	EA		
A21	"SERVICE VEHICLES ONLY" OR "NO PARKING SIGN INSTALLATION	4	EA		
A22	PERMANENT PAVEMENT MARKINGS - 4" STRIPING	2076	LF		
A23	PERMANENT PAVEMENT MARKINGS - NO PARKING STRIPING	2529	SF		
A24	PERMANENT PAVEMENT MARKING - CURB STRIPING	50	LF		
A25	48" ID DRY WELL STORM DRAIN STRUCTURE	1	EA		
A26	DRY WELL GRATE ASSEMBLY	1	EA		
A27	3"-8" WASHED DRAIN ROCK	13	CY		
A28	GEOTEXTILE	62049	SF		
A29	EXISTING MANHOLES TO ADJUST	3	EA		
A30	EXISTING WATER VALVE BOXES TO ADJUST	4	EA		
A31	REMOVE & REINSTALL UNDERGROUND ELECTRIC	770	LF		
	Total for all unit Prices				\$

**BASE BID:**

\_\_\_\_\_ and \_\_\_\_\_ /100 DOLLARS  
 (ALPHA notation) \$ \_\_\_\_\_ (NUMERIC notation)

**LIST OF SUBCONTRACTORS**

This section must be completed to meet the requirements of a responsive bid (The Owner still retains the right to determine whether or not this requirement is an irregularity or informality in the bids submitted). If work will be performed by the General Contractor, enter the name of the General Contractor. Should Alternates be included in the bid proposal, and the listed subcontractors change based upon the pricing of the alternates, the General Contractor shall provide a listing or notation of the change in subcontractors for each alternate for each description of the work.

**DESCRIPTION OF WORK SUBCONTRACTOR**

\_\_\_\_\_  
 \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM No.:	_____	Dated:	_____
ADDENDUM No.:	_____	Dated:	_____
ADDENDUM No.:	_____	Dated:	_____

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: \_\_\_\_\_

Signature\*\*:

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Construction Contractor  
Registration No.: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Email: \_\_\_\_\_

Date.: \_\_\_\_\_

\*\* Must meet the requirements of paragraph 6.9 of the Project Manual.