



**BID PROPOSAL**  
**PARKING MAINTENANCE 2025**  
**PPA No. 24-1177**

TO:  
 State of Montana, Montana State University  
 University Facilities Management  
 Attn: Contract Administrator  
 Plew Building, 6<sup>th</sup> & Grant,  
 PO Box 172760  
 Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **DJ & A, 220 W Lamme, Suite 1D, Bozeman, MT, 59715, 406-721-4320**, by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

**BASE BID UNIT TABULATION:**

	ITEM	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
M1	MOBILIZATION & MISC WORK	1	LS		
A1	SWEEPING	2,528,979	SF		
A2	PAINT REMOVAL	17,726	LF		
A3	CRACK SEALING	5,353	LB		
A4	HEAVY SEAL COAT	220,326	SF		
A5	GRAVEL LOT GRADING	71,200	SF		
A6	IMPORTED ¾" BASE GRAVEL	55	CY		
A7	4" STRIPING	141,572	LF		
A8	CURB PAINT – YELLOW	9,835	LF		
A9	CURB PAINT – RED/FIRE LANE	7,608	LF		
A10	DIRECTIONAL ARROW SYMBOL	233	EA		
A11	"STOP" MARKING	17	EA		
A12	"NO PARKING" MARKING	188	EA		
A13	"NO PARKING" HATCH AREA	56,804	SF		

ITEM		ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
A14	CROSSWALK	28	EA		
A15	STORM DRAIN CLEAN-OUT	14	EA		
A16	PARKING GARAGE – SWEEP	129,152	SF		
A17	PARKING GARAGE - POWERWASH	129,152	SF		
<b>TOTAL FOR BASE BID</b>					\$

\_\_\_\_\_ and \_\_\_\_\_ /100 DOLLARS  
(ALPHA notation) \$ \_\_\_\_\_ (NUMERIC notation)

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This bidder acknowledges receipt of the following addenda:

ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_  
ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_  
ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: \_\_\_\_\_

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Construction Contractor  
Registration No.: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

Bid Proposals entitled to consideration shall be signed by the proper representative of the firm submitting the proposal as follows (Initial which requirement you meet):

- The principal of a single owner firm;
- A principal of a partnership firm;
- An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),
- Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_